

## UNIVERSITY PREPARATORY SCHOOL

PURSUING EXCELLENCE TOGETHER

#### **DATES TO REMEMBER** Sept 18-22 **Fall Spirit Week** Sept 20 **Powderpuff Football** Sept 22 **Morning Rally** Sept 22 **Homecoming Football Game** Sept 23 **HS Homecoming Dance** Art in the Park Sept 24 Sept 25 Early Release Day/1:10PM Sept. 26 Picture Retake Day Sept 27-28 Academic Conferences/Special Sched. Oct 2 **Athletic Boosters Meeting** Oct 2 **Financial Aid Night** Oct 6 Art Show @ Sweetspot

#### **Table of Contents**

|                             | _        |
|-----------------------------|----------|
| Principal's Message         | p. 1     |
| Assistant Principal Corner  | p. 2     |
| College & Career Corner     | p. 3     |
| VAPA News                   | p. 4     |
| ASB News                    | p. 5     |
| Travels with U-Prep         | p. 6-7   |
| Athletics                   | p. 8-9   |
| U-Prep Community Messages   | p. 10-12 |
| 2017-2018 Academic Calendar | p. 13    |
|                             |          |

#### **Superintendent/Principal's Message**

## U-PREP ANNUAL AUCTION & DINNER



We are excited to share that U-Prep is holding its Annual Auction & Dinner on Saturday, October 14 at the Elks Club, 5:30pm! The Educational Foundation exists to raise funds for educational needs, physical improvements and program enhancements of University Preparatory School through the collaboration of parents, educators and the community. Significant projects, such as Club 299/Media Center and the school marquee, were completed thanks to the efforts of the school community, the Educational Foundation included. Many other wonderful projects were made possible thanks to the Educational Foundation's contributions.

As partners in your child's education, we look forward to ALL families participating in one way or the other to help make our Educational Foundation an exceptional resource for our students and school. By purchasing a ticket OR making a donation of any amount, our community becomes a place where many hands make light work and students reap the rewards! Visit this website to make a donation or to purchase a ticket: <a href="https://uprep.ejoinme.org/2017">https://uprep.ejoinme.org/2017</a>.

Thank you for your continued support.

#### Shelle Peterson

Superintendent/Principal

#### Who We Are - Our Vision

University Preparatory School is a small, grades 6-12, college preparatory school committed to university level preparation in fine arts, literature, languages, history, mathematics, science, and philosophy. Working together, University Preparatory School staff, parents, and community will offer students learning experiences needed to achieve their leadership and academic potential, to become creative thinkers, compassionate human beings, and ethical participants in a multi-cultural, democratic society. Students will be immersed in rigorous academics and meaningful

extra-curricular activities and supported by a close-knit community of teacher/advisors, which will enable them to choose any course of post-secondary education.

University Preparatory School - 2200 Eureka Way - Redding, CA 96001 - (530)245-2790, Fax(530)245-2791

## **Assistant Principal Corner**

Rochelle Angley, Monica Cabral, Michele O'Leary

Dear Panther Families,

We are off to a great start to the 2017–2018 school year! It has been a pleasure seeing your son/daughter these first few weeks of school reconnecting with friends, preparing for their classes, and sporting their royal and silver on game days. We would like to extend a special "Panther Welcome" to all of our students new to U-Prep this year, as well as the Class of 2024 ~ Welcome to U-Prep!!!

We would like to thank you for your patience as well as your support while dropping off and picking up your sons and daughters in the designated areas. Keeping our students safe is our number one priority! We are asking for your help in being good neighbors with our local businesses and as a friendly reminder, please do not park in their parking lots. Also, with our next door neighbor, Shasta High, please do not pick up in their parking lots after school. Your support is much appreciated.



#### College & Career Corner + Counseling News

By Ms. Haworth, Mr. Williams, & Mr. Maikranz



Eighth grade WEB (Where Everyone Belongs) leaders had the opportunity to put their leadership training in to action on August 8th! With help from Counselor Matt Williams, WEB leaders hosted an action–packed orientation for all incoming 6th graders. Students participated in assorted activities designed to familiarize them with their new campus and classmates before the start of school. A pizza dinner provided the finale for the fun-filled day!

#### Peer Tutors Needed

Our Panther Peer Tutoring Program is in need of 9th-12th grade students who would be willing to tutor after school. There are several benefits to becoming a Peer Tutor; (1) it provides experiences that may help with employment; (2) develops confidence and learning ability; (3) builds self-esteem; and, (4)creates a sense of pride in helping others. Becoming a tutor is a great opportunity to give back to the U-Prep community. Peer tutoring also shows a willingness to serve others, which is helpful to college and job applications. Contact Mr. Maikranz in the Student Support Services Center if you have questions about joining our Peer Tutoring Program team.

#### Junior Class Fall College Trip

On October 19th and 20th we will be taking our Fall College Trip Tour. 11th grade students will have the opportunity to visit CSU Chico, UC Davis, and UC Berkeley. If your student is interested in attending the Fall College Trip please contact Mr. Maikranz at <a href="maikranz@suhsd.net">maikranz@suhsd.net</a>. Trip is limited to forty students.

## ronto

#### Senior & Junior Parents

U-Prep experienced fantastic attendance at Senior Information Night on September 12th in the Marr Auditorium. Our next event, Financial Aid Night, presented by College Options, will be held on October 2 in the Marr Auditorium from 6:00–7:30pm. Please contact Student Support Services for more information.



Link Crew and ASB will be joining forces to host a Tailgate Party for High School Students.

On Friday, September 22<sup>nd</sup> 2:45–4:30 prior to the U–Prep vs Pierce High School Homecoming Football Game, Link Crew will be hosting a "tailgate party" for high school students. Like all great tailgate parties, there will be games of corn hole and can jam, BBQ hotdogs and awesome music.

## VISUAL & PERFORMING ARTS

Brad Fowers-Department Chair Elizabeth Johnson-Strings & Percussion Romney Clements-Fall Musical Marissa Kinneavy-Dance Lura Wilhelm-Visual Arts

#### **DANCE TEAM**

The U-Prep Dance Team attended a summer dance camp this past July at UCSC. Sixteen girls attended and had the opportunity to learn many exceptional routines. The team is very excited to perform these routines at rallies and halftimes during the school year. Five of our team members were awarded "Super Sensational Dancer", three of those five dancers went on to win "All American Dancer", receiving an invite to dance in the New Year's Day Parade. In London! Alyssa B. and Emily Q. made it to the top 10 (out of about 125 dancers), performing a solo in front of the whole camp. They danced beautifully and represented our school well. Emily Q. was asked to audition for a place in camp staff for next year. Finally, our team was awarded a "Superior" (the highest award) as well as an "Team Spirit Award". U-Prep dancers are off to a great start!











The 2017 U-Prep Fall musical is well underway! Follow Dorothy, Toto and their trusty (or rusty) sidekicks down the Yellow Brick Road to the David Marr Auditorium this November!

Based off the classic film, *The Wizard of Oz* finds Kansas farm girl Dorothy plucked from her small-town life and transported to a fantastical kingdom where magic and mischief lie around every bend in the road. Desperate for a way to return home, Dorothy is aided by a trio of unlikely friends: Scarecrow, Tin Man and a very cowardly Lion. Together they set off to find a powerful Wizard, while struggling to keep Dorothy, her dog Toto, and a pair of enchanted slippers out of the clutches of the Wicked Witch of the West.

Featuring the classic songs from the movie, *The Wizard of Oz* is a perfect experience for the whole family. Filled with magic and surprise, it will delight both Oz enthusiasts and those taking their first trip down the yellow brick road. The audience will find themselves surrounded by a small army of Munchkins, lost in a mysterious forest, and cowering in the presence of Oz himself.

Show dates and times are November 10<sup>th</sup> at 7:00PM, November 11<sup>th</sup> at 2:00PM and 7:00PM, November 17<sup>th</sup> at 7:00PM and November 18<sup>th</sup> at 2:00PM and 7:00PM. Tickets are \$7.00 for students and \$15.00 for adults. Call 530-245-2790 for more information.

#### ASSOCIATED STUDENT BODY



U-Prep had the honor of hosting Leadership Development Day (LDD) on Tuesday, September 12<sup>th</sup>. Our HS ASB students gathered with area middle school delegates for a day of communication, leadership, and fun!

**PREP** 

#### JUNIOR HIGH STUDENT GOVERNMENT

On August 3<sup>rd</sup>, our JH and HS ASB classes got together for a picnic, swimming, and bonding at Brandy Creek. We played games, got to know one another, and started planning our back to school activities!

The Welcome Back Dance was a huge success! Over 200 middle school students came out for music, food, and fun with friends! We are looking forward to spirit week in September!

JASPAL GADDY: JUNIOR HIGH ASB ADVISOR KENT SMITH: HIGH SCHOOL ASB ADVISOR



2017 U-Prep Fall Homecoming
September 18-22
"STARSTRUCK"

Monday, September 18: Reach for the STARS-dress as a future career

Tuesday, September 19: Twinkle, Twinkle Little STAR-dress like a kid

Wednesday, September 20: Rock STAR-dress like you are in a band

Thursday, September 21: Sports STAR-sports attire

Friday, September 22: Shining STAR-decked out head to toe U-Prep

Homecoming Dance Saturday, 9/23 High School Only



U-Prep's annual Arena Days were held on August 8th and 9th this year in the Hoosier and Activity Gyms. 6th grade students attended an orientation during the day on the  $8^{th}$ , before meeting up with their parents in the Marr Auditorium. On both days families met at the Hoosier and Activity Gyms where they were able to purchase U-Prep swag, visit athletic and school sponsored tables, such as Odyssey of the Mind and Math Counts. Parent boosters groups were also on hand to answer questions. Families and staff enjoyed making new friends, seeing familiar faces and experiencing the camaraderie that indicates the return to school.









## U-Prep Never Stops! ...not even during summer!



#### SEPA 2017 trip to Paris, Florence, and Rome

This year's trip to Europe was a huge success. We had students from U-Prep, Shasta, and Foothill come together and create amazing friendships and lasting memories. The trip began in Paris where we met our tour guide Matteo who stayed with us throughout our journey. He taught us about the history, art, and culture of each of the places we visited. We were able to see Paris, Milan, Firenze (Florence), Siena, San Gimignano, and Rome. In Paris, we visited the Palace of Versailles, the Eiffel Tower, the Louvre, Montmartre, cruised down the Seine, and experienced the local cuisines! In Milan we experienced the Sforza Castle, the amazing architecture of Galleria Vittorio Emanuele II, and practiced the local custom of spinning on the bull for good luck. We continued on to Firenze where we saw exquisite sculptures such as the David along with many other of Michelangelo's work. Our group even took turns taking pictures holding up the Leaning Tower of Pisa. Matteo then brought us to Siena where he explained the history behind the Palio di Siena only days before it took place. We finished our adventure in Rome soaking up the rich history it had to offer at the Colosseum and Roman Forum, the Pantheon, Sistine Chapel and so much more. Next year the SEPA club will be returning to Rome and then discovering Greece! If you are interested to know

more contact Mrs. Isheim <u>cisheim@sushd.net</u>.







#### Reflections on a Successful 8th Grade East Coast Trip!

The annual 2017 8th grade East Coast trip was a total success. Mrs. Bright chaperoned a group of 40 people on a whirlwind trip that included DC, Philadelphia, and New York. We saw every monument, memorial, and major historical site that were within bus or walking distance of those cities. This year we were able to add in a tour of the New York Public Library, ride the Roosevelt Island Tram, visit the graves of the Hamilton family and visit the newest Calatrava designed World Trade Center Transportation Hub. Information on the 2018 trip will be handed out to the current 8th graders within the next month. The dates are June 3rd-9th. We will be holding a meeting for next year's trip September 20th at 6:00PM in room 124 . For more information, email Shannon Bright at sbright@suhsd.net. It is a trip not to be missed. Fundraising and scholarships are still available through Worldstrides tour company.





The first adventure for the Lady Panthers started before the season began. The team traveled to Whiskeytown Falls, at Whiskeytown National Park and to Ridge Lakes, at Lassen National Park. Players are excited and ready for the fall

2017 season. Go Panthers!















The Confucius Classroom at U–Prep, one of the 1,000 members of a global Chinese language and culture learning network, plays a leading role in Chinese language and culture learning in the North State. One strategy used to help our students become global citizens has been sending our students out of the country to embark on an eye–opening and life-changing international experience, in China. In the past 10 years, with funding sought from various sources, U–Prep has sponsored seven culture trips that had sent more than 200 students and parents to more than 20 cities in over half of China's 32 provinces.

The summer trip of 2017 was co-organized by the Confucius Classroom and the Cultural Connection Club. On this 3-week service learning trip happened in the first 3 weeks of July, fifteen high school students led by two teachers visited Beijing, Taicang and Dezhou and volunteered over 90 hours teaching local Chinese students English. In the three English summer camps, our students hosted sessions like "How to say it in American English", "Learn English words in a real situation", and "American Culture Q & A", covering a variety of American culture topics like American history, currency, music, geography, sports and holidays. Our students teamed up with their Chinese counterparts in groups and interacted in English while having fun together. Staying with host families also gave our students a rare chance to observe the daily lives of Chinese families.

Like the previous trips, the China trip 2017 proved to be another success. Feedback from Chinese students and families as well as American students and families were amazing. Many students felt that the international experience propelled them towards more acceptance and understanding of different cultural and community perspectives, enhanced their awareness, multi-faceted learning strategies, and improved their analytical and problem solving skills. Many students already started planning on their next summer trip to China.

## U-Prep Junior High Athletics



www. uprepathletics.net

ROCHELLE ANGLEY JH ATHLETIC ADMINISTRATOR CORY REAGAN SARAH KENDALL

ATHLETIC DIRECTOR ATHLETIC SECRETARY

|                                     | JH SOCCER NVAC-A TEAM     |      |  |  |  |  |
|-------------------------------------|---------------------------|------|--|--|--|--|
|                                     | Coach Jordan Ferrier      |      |  |  |  |  |
| Sept. 20                            | Vs. Mtn. View @ Home      | 4:00 |  |  |  |  |
| Sept. 21                            | Vs. Maywood @ Home        | 5:00 |  |  |  |  |
| Sept. 25                            | Vs. Parsons @ Home        | 4:00 |  |  |  |  |
| Sept. 27                            | Vs. Grant @ Grant         | 4:00 |  |  |  |  |
| Sept. 29-30 Soccer Tourney @ Home T |                           |      |  |  |  |  |
| Oct. 2                              | Vs. RC @ RC               | 4:00 |  |  |  |  |
| Oct. 4                              | Vs. Sequoia @ Home        | 4:00 |  |  |  |  |
| Oct. 5                              | Vs. Maywood @ Maywood     | 5:00 |  |  |  |  |
| Oct. 9                              | Vs. Mtn. View @ Mtn. View | 4:00 |  |  |  |  |
| Oct. 11                             | Vs. Parsons @ Parsons     | 4:00 |  |  |  |  |
|                                     |                           |      |  |  |  |  |

| JH SOCCER NCAL-B TEAM |                             |      |  |  |  |
|-----------------------|-----------------------------|------|--|--|--|
| Coach Brian Nichols   |                             |      |  |  |  |
| Sept. 20              | Vs. Turtle Bay @ Turtle Bay | 4:00 |  |  |  |
| Sept. 21              | Vs. Maywood @ Home          | 4:00 |  |  |  |
| Sept. 25              | Vs. Buckeye @ Buckeye       | 4:00 |  |  |  |
| Sept. 27              | Vs. Turtle Bay @ Home       | 4:00 |  |  |  |
| Sept. 28-29           | UPrep Tourney @ Home        | TBA  |  |  |  |
| Oct. 2                | Vs. Buckeye @ Home          | 4:00 |  |  |  |
| Oct. 4                | Vs. Mistletoe @ Mistletoe   | 4:00 |  |  |  |
| Oct. 5                | Vs. Maywood @ Maywood       | 4:00 |  |  |  |
| $oldsymbol{\perp}$    |                             |      |  |  |  |









#### JH VOLLEYBALL NVAC A&B

| l        |   |               |  |  |  |  |
|----------|---|---------------|--|--|--|--|
| A Tea    | A Team Coach: Ally Wimer; B Team Coach: Nicole Ampi |               |  |  |  |  |
| Sept. 20 | Vs. Mtn. View @ Home                                | 4:00/5:00 B/A |  |  |  |  |
| Sept. 25 | Vs. Parsons @ Home                                  | 4:00/5:00 B/A |  |  |  |  |
| Sept. 27 | Vs. Grant @ Grant                                   | 4:00/5:00 B/A |  |  |  |  |
| Oct. 2   | Vs. RC @ RC   | 4:00/5:00 B/A |  |  |  |  |
| Oct. 4   | Vs. Sequoia @ Home                                  | 4:00/5:00 B/A |  |  |  |  |
| Oct. 9   | Vs. Mtn. View @ Mtn. View                           | 4:00/5:00 B/A |  |  |  |  |
| Oct. 11  | Vs. Parsons @ Parsons                               | 4:00/5:00 B/A |  |  |  |  |

#### JH VOLLEYBALL NCAL A&B TEAMS

| A To     | A Team Coach: Mike Dean; B Team Coach: Stefanie Schuster |           |     |  |  |  |  |
|----------|--|-----------|-----|--|--|--|--|
| Sept. 20 | Vs. Turtle Bay @ Turtle Bay                              | 4:00/5:00 | В/А |  |  |  |  |
| Sept. 25 | Vs. Buckeye @ Buckeye                                    | 4:00/5:00 | B/A |  |  |  |  |
| Sept. 27 | Vs. Turtle Bay @ Home                                    | 4:00/5:00 | B/A |  |  |  |  |
| Oct. 2   | Vs. Buckeye @ Home                                       | 4:00/5:00 | B/A |  |  |  |  |
| Oct. 4   | Vs. Mistletoe @ Mistletoe                                | 4:00/5:00 | B/A |  |  |  |  |
| Oct. 9   | Vs. Mistletoe @ Home                                     | 4:00/5:00 | В/А |  |  |  |  |
| Oct. 11  | Vs. Sequoia @ Sequoia                                    | 4:00/5:00 | В/А |  |  |  |  |
| Oct. 16  | Vs Bethel @ Home   | 4:00/5:00 | B/A |  |  |  |  |

#### U-PREP HIGH SCHOOL ATHLETICS

10/11

|          | JV & VARSITY FOOTBALL SCHEDULE    |           |
|----------|-----------------------------------|-----------|
|          |                                   |           |
|          | Varsity Head Coach: Kyle Anderson |           |
| Sept. 22 | Vs. Pierce @ Home (Homecoming)    | 5:30/7:30 |
| Sept. 29 | Vs. Union Mine @ Union Mine       | 5:30/7:30 |
| Oct. 6   | Vs. Mt. Shasta @ Home             | 5:30/7:30 |
| Oct. 13  | Vs. Etna @ Etna                   | 5:30/7:30 |
| 1        |                                   |           |

MONICA CABRAL - HIGH SCHOOL ATHLETIC ADMINISTRATOR STEVEN SCHUSTER - ATHLETIC DIRECTOR SARAH KENDALL - ATHLETIC SECRETARY

# SWIM TEAM Coach Michelle Johnson 9/20 Vs. Enterprise @ Home 3:30 9/29 Nor-Cal Invite @ Shasta High 10:00 9/30 Nor-Cal Invite @ Anderson High 10:30 10/4 Vs. RCS/CV @ Shasta College 3:30

3:30

Vs. Anderson @ Anderson

|          | GIRLS GOLF SCHEDULE         |      |
|----------|-----------------------------|------|
|          | Coach Bob Lowden            |      |
| Sept. 21 | Vs. Lassen @ Diamond Mtn.   | 1:00 |
| Sept. 28 | Vs. Mt. Shasta @ Mt. Shasta | 1:00 |
| Oct. 5   | Vs. Anderson @ Tucker Oaks  | 1:00 |
| Oct. 12  | UPrep Tourney @ Churn Creek | 1:00 |
|          |                             |      |

| GIRLS TENNIS                     |                               |      |  |  |  |
|----------------------------------|-------------------------------|------|--|--|--|
|                                  | Coach Andy Pire               |      |  |  |  |
| Sept. 21                         | Vs. West Valley @ West Valley | 3:30 |  |  |  |
| Sept. 26                         | Vs. Central Valley @ Home     | 3:30 |  |  |  |
| Sept. 28                         | Vs. Anderson @ Home           | 3:30 |  |  |  |
| Oct. 5 Vs. Yreka @ Yreka         |                               |      |  |  |  |
| Oct. 10 Vs. West Valley @ Home 3 |                               |      |  |  |  |
|                                  |                               |      |  |  |  |

#### HIGH SCHOOL VOLLEYBALL V Coach: Tawni Kramer; JV Coach: Dave Rickey; Frosh Coach: Keri Price 9/21 Vs. Willows @ Willows 4:00/5:00/6:00 F/JV/V 9/23 Foothill Tourney TBA Frosh Only 9/23 **Brookings Tourney** TBA JV Only 9/26 Vs. Anderson @ Anderson 4:30/5:30/6:30 F/JV/V 9/28 Vs. WVHS @ West Valley 4:30/5:30/6:30 F/JV/V 9/30 TBA Carmichael Tourney Var Only 9/30 Foothill Tourney TBA JV Only Vs. Yreka @ Yreka 4:30/5:30/6:30 F/JV/Var Oct. 3 Oct. 5 Vs. Lassen @ Lassen 4:30/5:30/6:30 F/JV/Var Oct. 7 Arcata Tourney TBA JV Only Oct. 10 Vs. CV @ CV 4:30/5:30/6:30 F/JV/Var Oct. 12 Vs. Anderson @ Home 4:30/5:30/6:30 F/JV/Var Oct. 17 Vs. WV @ Home 4:30/5:30/6:30 F/JV/Var Oct. 19 Vs. Yreka @ Home 4:30/5:30/6:30 F/JV/Var Oct. 24 Vs. Lassen @ Home 4:30/5:30/6:30 F/JV/Var Oct. 26 Vs. CV @ Home 4:30/5:30/6:30 F/JV/Var

| <b>^</b> • ,    | HIGH SC                                 | CHOOL CRO | DSS COU | INTRY                              |      |
|-----------------|---|-----------|---------|------------------------------------|------|
| Coach Ryan Hall |   |           |         |                                    |      |
| Sept. 30        | State of Jefferson Invite @ Lithia Park | 12:30     | Oct.25  | Vs. CV/WV @ Anderson River Park    | 3:30 |
| Oct. 6          | WV Invite @ WV                          | 3:30      | Nov. 2  | NAL Championships @ Greenhorn Park | TBA  |
| Oct. 11         | Vs. Anderson/Yreka @ Lassen HS          | 3:30      | Nov. 9  | NSCIF Championships @ WV           | TBA  |
|                 |   |           |         |                                    |      |

#### SUPPORT U-PREP



We are going "Somewhere Over the Rainbow" for this year's fall musical at U-Prep. The cast of *The Wizard of Oz* has been chosen and practices have begun. The Theater Arts Boosters are busy preparing for the next few months of building sets, collecting props, promoting the show, and raising funds to support this year's production.

We have a breakfast fund raising event planned on October 29th at Logan's Roadhouse on October 29th. LIKE us at U-Prep's Fall Musical on Facebook for more information and updates of events. We appreciate your support.

If you would like to be a part of making this production a success through volunteering, we would love for you to join us. It is a great way to have fun, make connections, and serve your 10 hours of volunteering.



## ATHLETIC BOOSTERS

#### 2017-2018 MEETING SCHEDULE

October 2, 2017

November 6, 2017

December 4, 2017

January 1, 2018

February 5, 2018

March 5, 2018

April 2, 2017

April 10, 2017

May 7, 2017

All meetings are at 6:00PM and take place in the Resource Center.

## SOBER GRAD

All meetings will take place at 6:00PM in

the Resource Center

September 20, 2017

October 18, 2017

November 15, 2017

December 6, 2017

January 10, 2017

February 7, 2018

March 7, 2018

April 18, 2018

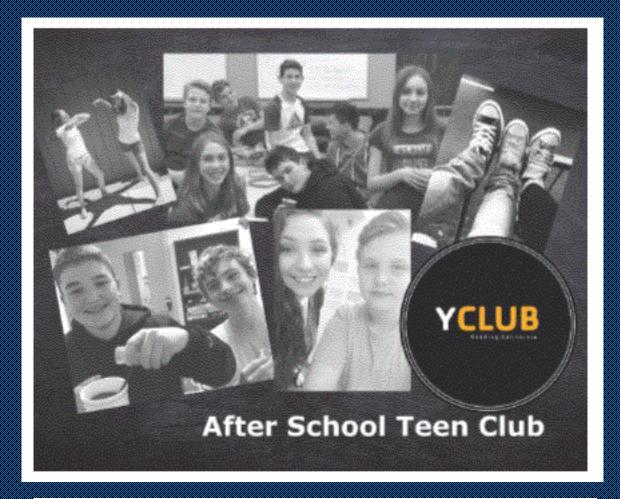
May 16, 2018

Success Through Volunteering

#### **U-PREP VOLUNTEER POLICY**

Dear Parents,

For clarification purposes, school districts, schools, including charters, are not allowed to require "volunteer hours" or payment of a fee in lieu of performing volunteer hours as a condition of admission, enrollment, continued enrollment, sibling preference, attendance, participation in educational activities or receipt of credit or privileges related to educational activities (EC Section 49011c). However, U-Prep still requests – not requires - that parents perform 10 hours per school year as a means to strengthen school-community relations and assist in the development of school programs and services. Thank you for your continued support!



#### Y CLUB - FOR YOUTH! 6th -12th Grades

Y Club is a youth driven after school club and is held upstairs at the Y. Y Club begins September 5, 2017 and is open Monday - Friday from 2-6 p.m. Call Brittany for more information on how to register. 530-246-YMCA.

#### Here are just some of the reasons to join:

- A great space to socialize and hangout
- Computers and tutoring help
- Job readiness and skill building
- Leadership development
- Volunteer opportunities
- Snacks daily
- Access to the Y facility
- A Wii
- Youth led activities
- Food Friday
- Meet new friends & much more!

We are excited for what Y club has to offer youth in this community and we want to make it accessible to everyone. No one is turned away for the inability to pay, thanks to the support of community organizations.

#### Come check out Y Club! We would love to meet YOU!

Y Club is generously supported by:









### PARENT-TEACHER CONFERENCES

| Parent<br>Conference<br>Schedule<br>2017-2018<br>Sept. 27-28: Feb. | JUNIOR HIGH                     | HIGH<br>SCHOOL                  |
|--|---------------------------------|---------------------------------|
| 21-22<br>7:10 – 7:45   | Period 0: Jazz Band<br>(35 min) | Period 0: Jazz Band<br>(35 min) |
| 7:50 – 8:25  | Period 1 (35 min)               | Period 1 (35 min)               |
| 8:30 – 9:05  | Period 2 (35 min)               | Period 2 (35 min)               |
| 9:10 – 9:45  | Period 3 (35 min)               | Period 3 (35 min)               |
| 9:45 – 9:55  | Nutrition Break (10<br>min)     | Nutrition Break (10             |
| 9:55– 10:30  | Period 4 (35 min)               | Period 4 (35 min)               |
| 10:35 – 11:10  | Period 5 (35 min)               | Period 5 (35 min)               |
| 11:15 – 11:50  | Period 6 (35 min)               | Period 6 (35 min)               |
| 11:55 – 12:30  | Period 7 (35 min)               | Period 7 (35 min)               |
| 12:30– 1:00  | Lunch (30 min)                  | Lunch (30 min)                  |
| 1:00 – 4:00  | ACADEMIC<br>CONFERENCES         | ACADEMIC<br>CONFERENCES         |

#### **University Preparatory School** 2017-2018 School Calendar

| July 2017 |                   |    |    |    |    |    |  |
|-----------|-------------------|----|----|----|----|----|--|
| Su        | Su M Tu W Th F Sa |    |    |    |    |    |  |
|           |                   |    |    |    |    | 1  |  |
| 2         | 3                 | 4  | 5  | 6  | 7  | 8  |  |
| 9         | 10                | 11 | 12 | 13 | 14 | 15 |  |
| 16        | 17                | 18 | 19 | 20 | 21 | 22 |  |
| 23        | 24                | 25 | 26 | 27 | 28 | 29 |  |
| 30        | 31                |    |    |    |    |    |  |

| October 13  | (42)                    |
|-------------|-------------------------|
| December 20 | (42)                    |
| March 23    | (51)                    |
| May 31      | (40)                    |
|             | December 20<br>March 23 |

Shaded = Student Attendance Days (175)

#### August 2017 Su M Tu W Th F Sa 1 2 3 4 5 8 6 9 10 11 12 13 /14(15)16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31

| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
|----|----|----|----|----|----|----|
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |
|    |    |    |    |    |    | 20 |

| Se | September 2017 |    |    |    |    |    |  |  |  |
|----|----------------|----|----|----|----|----|--|--|--|
| Su | М              | Tu | W  | Th | F  | Sa |  |  |  |
|    |                |    |    |    |    | 2  |  |  |  |
| 3  | 4              | 5  | 6  | 7  | 8  | 9  |  |  |  |
| 10 | 11             | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17 | 18             | 19 | 20 | 21 | 22 | 23 |  |  |  |
|    |                |    |    |    | 29 |    |  |  |  |
|    |                |    |    |    |    |    |  |  |  |
|    |                |    |    |    |    | 16 |  |  |  |

|    |    |     |     |    |    | 22 |
|----|----|-----|-----|----|----|----|
| -  | Oc | tol | oer | 20 | 17 |    |
| Su | М  | Tu  | W   | Th | F  | Sa |
| 1  | 2  | 3   | 4   | 5  | 6  | 7  |
| 8  | 9  | 10  | 11  | 12 | 13 | 14 |
| 15 | 16 | 17  | 18  | 19 | 20 | 21 |
| 22 | 23 | 24  | 25  | 26 | 27 | 28 |
| 29 | 30 | 31  |     |    |    |    |
|    |    |     |     |    |    |    |
|    |    |     |     |    |    | 18 |

| N  | ov | em | be       | r 2 | 01 | 16<br><b>7</b> |
|----|----|----|----------|-----|----|----------------|
| Su |    |    | W        |     |    | _              |
|    |    |    | 1        | 2   | 3  | 4              |
| 5  | 6  | 7  | 8        | 9   | 10 | 11             |
| 12 | 13 | 14 | 15       | 16  | 17 | 18             |
| 19 | 20 | 21 | 22<br>29 | 23  | 24 | 25             |
| 26 | 27 | 28 | 29       | 30  |    |                |
|    |    |    |          |     |    |                |
|    |    |    |          |     |    | 21             |

|    |              |    |    |    |    | 14 |  |  |  |
|----|--------------|----|----|----|----|----|--|--|--|
| D  | December 201 |    |    |    |    |    |  |  |  |
| Su | М            | Tu | W  | Th | F  | Sa |  |  |  |
|    |              |    |    |    | 1  | 2  |  |  |  |
| 3  | 4            | 5  | 6  | 7  | 8  | 9  |  |  |  |
|    |              |    |    |    | 15 |    |  |  |  |
| 17 | 18           | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24 | 25           | 26 | 27 | 28 | 29 | 30 |  |  |  |
| 31 |              |    |    |    |    |    |  |  |  |
|    |              |    |    |    |    | 11 |  |  |  |

|    |              |    |    |    |    | 16 |  |  |
|----|--------------|----|----|----|----|----|--|--|
| •  | January 2018 |    |    |    |    |    |  |  |
| Su |              |    |    |    |    | Sa |  |  |
|    | 1            | 2  | 3  | 4  | 5  | 6  |  |  |
|    | /8\          | 9  | 10 | 11 | 12 | 13 |  |  |
| 14 | 15           | 16 | 17 | 18 | 19 | 20 |  |  |
|    |              |    |    | 25 | 26 | 27 |  |  |
| 28 | 29           | 30 | 31 |    |    |    |  |  |
|    |              |    |    |    |    |    |  |  |

HOLIDAYS/RECESSES



|    | March 2018 |    |    |    |    |    |  |
|----|------------|----|----|----|----|----|--|
| Su | М          | Tu | W  | Th | F  | Sa |  |
|    |            |    |    | 1  | 2  | 3  |  |
| 4  | 5          | 6  | 7  | 8  | 9  | 10 |  |
| 11 | 12         | 13 | 14 | 15 | 16 | 17 |  |
| 18 | 19         | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26         | 27 | 28 | 29 | 30 | 31 |  |
|    |            |    |    |    |    |    |  |
|    |            |    |    |    |    | 0  |  |

|    | _   |     | 1.0 | 0.4 | _  |    |
|----|-----|-----|-----|-----|----|----|
|    | A   | pri | 12  | 01  | 8  |    |
|    | М   |     |     |     |    |    |
|    | 2   |     |     |     |    |    |
| 8  | /9\ | 10  | )11 | 12  | 13 | 14 |
| 15 | 16  | 17  | 18  | 19  | 20 | 21 |
| 22 | 23  | 24  | 25  | 26  | 27 | 28 |
| 29 | 30  |     |     |     |    |    |
|    |     |     |     |     |    |    |

|    | May 2018 |    |    |    |    |    |
|----|----------|----|----|----|----|----|
| Su | М        | Tu | W  | Th | F  | Sa |
|    |          |    |    |    | 4  |    |
| 6  | 7        | 8  | 9  | 10 | 11 | 12 |
|    |          |    |    |    | 18 |    |
| 20 | 21       | 22 | 23 | 24 | 25 | 26 |
| 27 | 28       | 29 | 30 | 31 |    |    |
|    |          |    |    |    |    |    |

| June 2018         |    |    |    |    |     |    |
|-------------------|----|----|----|----|-----|----|
| Su M Tu W Th F Sa |    |    |    |    |     |    |
|                   |    |    |    | (  | (1) | 2  |
| 3                 |    |    |    | 7  |     | 9  |
| 10                | 11 | 12 | 13 | 14 | 15  | 16 |
|                   |    |    |    | 21 |     |    |
| 24                | 25 | 26 | 27 | 28 | 29  | 30 |
|                   |    |    |    |    |     |    |

Final Exams Minimum Day Academic Conferences

| <u>-10213/(10//(2020020</u>          |               |
|--------------------------------------|---------------|
| Labor Day                            | Sep 4         |
| Veteran's Day Holiday                | Nov 10        |
| (by law must be Nov 11 if a weekday) |               |
| Thanksgiving Break                   | Nov 20-24     |
| Winter Break                         | Dec 21-Jan 8  |
| Martin Luther King Day               | Jan 15        |
| Lincoln Day observed                 | Feb 12        |
| Washington Day observed              | Feb 19        |
| Spring Break                         | Mar 30-Apr 10 |
| Memorial Day                         | May 28        |
|                                      |               |
|                                      |               |
| Easter - April 1                     |               |

| CERTIFICATED DATES   |                             |
|--|-----------------------------|
| School Starts: August 16<br>School Ends: May 31 Grade  | uation: June 1              |
| Staff Work Days  | Aug 15<br>April 10<br>June1 |
| Staff Development Days $\triangle$   | Aug 14<br>Jan 8<br>April 9  |
| Snow Day Makeup: April 10 (If snow day makeup is used, then work day will be moved to June 4 | •                           |